

## **SEND Joint Executive Board Agenda**

13 September 2023, Time: 10.00 – 12.00pm

**Venue:** 48 Station Road, Wood Green, N22 7TY Level 1, Conference Room 2

## Members are asked to read papers in advance of the meeting, as discussions will focus on questions.

| No   | Agenda Item   | Action/<br>Decision  | Presented by                                      | Format              | Timings |
|------|---|----------------------|---|---------------------|---------|
|      |   |                      |   |                     |         |
| 1.   | Introduction and Apologies  | None                 | Chair   | N/A                 | 10.00   |
| 1.1  | Minutes and any Matters arising/Actions Log from 19July23 meeting.            |                      |   | Paper 1.1           |         |
| 1.2  | SEND Inspection – Update  | Noting               | Jackie Difolco                                    | Verbal              | 10.05   |
| 2.   | Short Breaks Statement and Offer  | Update               | Dennis Scotland                                   | Verbal              | 10.15   |
| 3.   | Bandings and Top-ups  | Update               | Mary Jarrett/<br>Ellika McAuley                   | Paper 3<br>Paper 3a | 10.25   |
| 4.   | SEND JSNA   | Paper                | Mary Jarrett/ Linda<br>Edward/ Emelia<br>Bernecka | Paper 4<br>Paper 4a | 10.40   |
| 5.   | Community Engagement work – Healthy Lifestyles and weight                     | Paper                | Sophie Hawthorn/<br>Linda Edward                  | Paper 5             | 10:45   |
| 6.   | Elevated Youth SEND Youth Forum   | Noting               | Zacharia Opere /<br>Karen Douglas                 | Verbal              | 11.05   |
| 7.   | SEND Power – Parent Carer<br>Forum Update                                     | Noting               | Amanda Bernard                                    | Paper 7             | 11.20   |
| 8.   | Performance Report  | Discussion<br>Noting | Karel Stevens-Lee/<br>Mary Jarrett                | Paper 8             | 11.30   |
| 8.1  | WSOA Progress Report  | Noting               |   | Paper 8.1           |         |
| 8.2  | Safety Valve Highlight Report   |                      | Jackie Difolco                                    | Paper 8.2           |         |
| 9.   | AOB NCL/ICB – Consultation Process.  Terms of reference                       | Update               | Tim Miller/Karel<br>Stevens Lee                   | Verbal              | 11.55   |
|      | SEND Commissioning - (Item deferred – November 2023)                          | Noting               | Caroline Brain                                    | N/A                 |         |
|      | Alternative Provision Progress<br>Report - (Item deferred –<br>November 2023) | Noting               | Jane Edwards                                      | N/A                 |         |
| 9.1  | Forward Plan  | To agree             | Chair   |                     |         |
| Futu | re meeting dates: 2023  | 13 Dec. 2023         | 3   |                     |         |